## 2025-2026 Renewal Notice **North Dakota State Board of Pharmacy**

| C. L. C. | CAT SE | · 96   |
|--|--------|--------|
| STATE OF                                     | NORTH  | 1000 N |

Mark J Hardy, PharmD **Executive Director** 1838 E Interstate Ave Suite D Bismarck ND 58503 Phone: 701-877-2404 www nodakoharmacy com

| <b>B</b> EFORE | <b>A</b> FTER |  |  |
|----------------|---------------|--|--|
| March 1st      | March 1st     |  |  |
|                |               |  |  |

\$ 45.00

\$ 35.00

|                      | www.nodanpnami | <u>aoy100111</u> |                  |
|----------------------|----------------|------------------|------------------|
|                      |                |                  | Reg No. Tech     |
| 1 <sup>st</sup> Name | Mid Initial    | Last             | _                |
|                      |                |                  | NABP e-Profile # |
| Mailing Address      |                |                  |                  |
| City                 | State          | Zip              | _                |

## YOU GO MAY ONLINE AT www.nodakpharmacy.com - left hand side & RENEW THIS REGISTRATION - or at the very least view & update any incorrect data.

| 1. | Place of En   | nployment   |                    |                        |                      |            |             |       |
|----|---|---|--------------------|------------------------|----------------------|------------|-------------|-------|
| -  | Address   |   |                    |                        |                      |            |             |       |
| -  | Business Phone Home Phone   |   |                    | F                      | Fax Number<br>E-mail |            |             |       |
| -  |   |   |                    | E                      |                      |            |             |       |
|    |   |   |                    |                        |                      |            |             |       |
| 2. | Technician's  | Technician's Practice – Select Appropriate Practice(s): |                    |                        |                      |            |             |       |
|    | Chain   | Clinic  | Hospital           | Independent            | Government           | Non-Techn  | ician Emplo | yment |
| 3. | Have you be   | en convicted  | in the court of ge | eneral jurisdiction of | any felony or mis    | sdemeanor? | YES         | NO    |
| 4. | Are there an  | y restrictions t  | taken or pending   | gagainst you?          | YES NO               |            |             |       |
| 5. | By signing, I certify that I am in compliance with Continuing Education requirements set forth in ND Laws & Rules. I also certify that this information is true and correct to be the best of my knowledge. You understand that providing false information is grounds for denial, suspension or revocation of a license. |   |                    |                        |                      |            |             |       |
|    | Signature   |   |                    |                        | Date:                |            |             |       |

ALL REGISTRATIONS EXPIRE MARCH 1<sup>ST</sup>. IF NOT RENEWED BY MAY 1<sup>ST</sup>, THEY WILL BE CANCELLED AND VOID.

Thank You for Your Cooperation