2023 District Five NABP/AACP — 86th Annual Meeting

Wednesday—Friday, August 9-11, 2023 Rough Riders Hotel, 301 3rd Avenue, Medora, North Dakota 58645

Name:		
Representative of:Phar	macy BoardCollege of F	PharmacyOther
Organization:		
Street Address:		
ity: Province/State:		Postal Code:
Phone:	E-mail:	
Dietary Restrictions:		
	EARLY BIRD REGISTRATION (ON OR BEFORE JULY 7, 2023)	REGISTRATION AFTER JULY 7, 2023
Full Registration	\$ 400.00 U.S.	\$ 440.00 U.S.
(including social events) Single Day Registration: Circle Day	\$ 250.00 U.S.	\$ 275.00 U.S.
(including social events) Wed Th Fri	•	
Spouse/Guest	\$ 175.00 U.S. (includes all meals & Thursday evening dinner & entertainment)	\$ 200.00 U.S. (includes all meals & Thursday evening dinner & entertainment)
Children Name(s):	\$ 50.00 U.S. (includes all meals & Thursday evening dinner & entertainment)	\$ 60.00 U.S. (includes all meals & Thursday evening dinner & entertainment)
For catering purposes, please indicate the <i>number</i> of persons attending: O Registrant O Spouse/Guest	Hotel deadline is	Additional unregistered guests may attend the Thursday evening dinner & entertainment at a cost of \$60.00 (U.S.) per person. Name(s):
Children (Number:) Total Persons Attending:	July 7, 2023.	
Payment Information: F	Please make check/money orde	er payable to:
	→ District Five NABP/AACP	
Please indicate: ○ Registering by mail ○ Registering by e-mail	Check/money order in the amount of Check/money order in the amount of	f \$ will follow
	For credit card payment: Please co	<u> </u>
RETURN FORM BY MAIL OR E-MAILT	0: <u>HOTEL INFORMAT</u>	HON:
Lloyd K. Jessen, Secretary/Treasure	r Theodore Roosevel	t Medora Foundation

District Five NABP/AACP

931 Briar Rdg West Des Moines Iowa 50265-5784

E-Mail: LKJessen@aol.com

Medora, North Dakota 58645

Phone: 800-633-6721 • Online: https://medora.com/book/

Block Name: North Dakota Board of Pharmacy Room Rates of \$192 to \$257/night includes tax Hotel must be booked by Friday, July 7, 2023

Credit Card Authorization Form

Please e-mail this completed form to: <u>LKJessen@aol.com</u>	
Name on the Card:	
Type of Card: □ Visa □ MasterCard	
Card number:	
Expiration Date:	
Security Code:	
Billing Address:	
City, State, Zip:	
Phone Number:	
E-mail Address:	
Event Name & Date: District Five Annual Meeting, August 9-11, 2023	
Amount to be charged: \$	
(Charge will appear as "District Five NABP/AACP" on your credit care	d statement)
By signing this form, you authorize District Five NABP/AACP to charge	ge your card for the amount listed above.
Signed:	
Date:	
Credit Card held on file, only to be charged if items/facility damaged or if balance notified before any charges are made.	due not paid in full. Organization/Client will be